



Център
за Етнология
и Културна Антропология



Center
for Ethnology
and Cultural Anthropology

Великотърновски университет „Св. Св. Кирил и Методий“

**15th International “Border Crossings” Students’ Conference
6-9 April 2017, Veliko Tarnovo, Bulgaria**

**TANGIBLE AND INTANGIBLE BORDERS:
STUDYING BOUNDARY CONSTRUCTION PROCESSES IN EASTERN
AND SE EUROPE**

FRIDAY, APRIL 7

10.00-11.00

**TANGIBLE AND INTANGIBLE BORDERS: STUDYING BOUNDARY
CONSTRUCTION PROCESSES IN SE EUROPE**

- 1. Breaking up Yugoslavia: Perceptions of borders**
Peter Ivanov, University of Veliko Turnovo “St St Cyril and Methodius”
- 2. Everyday life in wartime - changing the boundaries and construction of “new normal”**
Tia Glavočić, Department of Ethnology and Cultural Anthropology, University of Zagreb
- 3. Sacrificing for the community: The case of pilgrimage sacrifice rituals in the village of Sheqishte in Albania. An ethnographic approach**
Aleksander Naci, Department of Balkan, Slavic and Oriental Studies, University of Macedonia
- 4. The bridges of friendship – some aspects of Bulgarian – Romanian cultural relation among Danube coast**
Naddia Toshmakova, University of Veliko Turnovo “St Cyril and St Methodius”
- 5. Negotiation of borders and boundaries: Technology and space**
Mariya Slavcheva, Faculty of Philosophy and History, Plovdiv University “Paisii Hilendarski”, Bulgaria

11.00-11.15 Discussion

11.15-11.30 Break

11.30-12.30

TANGIBLE AND INTANGIBLE BORDERS: STUDYING BOUNDARY CONSTRUCTION PROCESSES IN SE EUROPE

- 1. The two sides of the border ("The big excursion" in the memories of the Bulgarian Turks)**
Nadezhda Zhechkova, Sofia University "St Kliment Ohridski"
- 2. Symbolic borders in the city of Skopje: Four cases of division between Albanians and Macedonians**
Andrej Tatarchevski, Institute of Ethnology and Anthropology, St. Cyril and Methodius University, Skopje
- 3. Identity discourses of the Romanian Roma**
Roxana Magdalena Oprea, Vlad Gheorghiu, Roma Studies, SNSPA, Bucharest
- 4. US VS. Them: Boundaries of the identity within and out of the Roma community in Bulgaria**
Teodora Krumova, Center Amalipe, Veliko Tarnovo
- 5. The language as a border during the interaction between the institutions and Roma people**
Petya Petrova, Plovdiv University "Paisii Hilendarski"

12.30-12.45 Discussion

12.45-13.45

THE PAST AND THE PRESENT IN SE EUROPE: TIME SPACE AND MEMORY

- 1. The Balkan neighborhood at the turn of the 19th and 20th century: urban and social-economic characteristics of key**
Efthymios – Spyridon Georgiou, Department of Polytechnic, Aristotle University of Thessaloniki
- 2. The Ultimate border: Aging and death in Bosnian city Vares**
Andriana Pojatina, Department of Ethnology and Anthropology, University of Zadar
- 3. The Sacred field of the ritual "Martufal" as a strategy for initiation**
Krassimir Asenov, Department of Ethnology, Faculty of Philosophy and History, Plovdiv University "Paisiy Hiledanrski"
- 4. Life experiences and identities of political prisoners of Dropoli during the regime of Enver Hontza in Albania**
Christina Drakou, Folklore Section, Department of History and Archaeology, University of Ioannina
- 5. Popular views of communism: Personal memory VS younger generations image**
Theodora Kostadinova, Department of Ethnology, Faculty of History, Sofia University "St. Kliment Ohridski"

13.45-14.00 Discussion

14.00-16.00 Lunch Break

16.00-17.15

STUDYING FORMS OF HUMAN MOVEMENT: REFUGEES AND MIGRANTS

- 1. Preserving the refugee identity 95 years later: An ethnography of the “Ioniki Estia” cultural association in Thessaloniki**
Areti Nasiridou, Giorgos Kazantzis, Department of Balkan, Slavic and Oriental Studies, University of Macedonia
- 2. Migrants sea borders crossing in the Aegean sea through the eyes of the Greek authorities**
Ioanna Athanasopoulou, Department of Sociology, University of Crete
- 3. Inside perspectives of refugees on the process of smuggling**
Alexandra Koptyaeva, Linköping University, Sweden
- 4. Constructing notions for religious “Others”: The encounter of “Genuine Orthodox Christians” and (Muslim) refugees/immigrants in a Greek island of the NE Aegean”**
Androniki Aivalikli, Department of Social Anthropology and History, University of the Aegean
- 5. Media and public discourses on refugees in Greece (2015-2016)**
Maria Kozadinou, Anastasia Kapsali, University of the Peloponnese
- 6. The Media as Co-constructors of the “Engender”(?) “Refugee Crisis”. Engender representations and identities via camera and “pencil” in Konitsa and Ioannina**
Georgia Tsamadia, Folklore Section, Department of History and Archaeology, University of Ioannina

17.15-17.30 Discussion

18.00 Opening the exhibition “Faces of Roma”,

Photographer Aydın Çetinbostanoğlu

Amalipe foundation

SATURDAY, APRIL 8

09.00-10.00

MIGRATION

- 1. Feeling like home: Religious practices and national identification among Serb immigrants in Katerini, Greece**
Olga Zgialtou, Department of Balkan, Slavic and Oriental Studies, University of Macedonia
- 2. "You love your country even more when far away": Immigration and identification among Russian immigrants in Thessaloniki, Greece**
Dimitra Vairli, Theodora Vaxevanou, Department of Balkan, Slavic and Oriental Studies, University of Macedonia
- 3. Dancing Georgians in Thessaloniki: An ethnographic study of the Georgian national identity in Greece**
Kalliopi Theodorakaki, Department of Balkan, Slavic and Oriental Studies, University of Macedonia
- 4. Being a Greek migrant in Germany: An ethnographic study of the migratory experience**
Eleni Papastoikou, Department of Balkan, Slavic and Oriental Studies, University of Macedonia

10.00-10.15 Discussion

10.15-10.30 Break

10.30-11.30

UNDERSTANDING CULTURE IN THE BALKANS: ETHNOGRAPHIC APPROACHES ON POPULAR CULTURE

- 1. Youth subcultures**
Mariela Semova, Faculty of History, University of Veliko Turnovo "St Cyril and St Methoios"
- 2. The invisible borders of graffiti**
Soultana Chatzisavva, Democritus University of Thrace
- 3. Tooting in contemporary Greece: The meaning of bodily transformation**
Marianthi Thivaïou, Department of Social Anthropology, Panteion University of Social and Political Sciences
- 4. The stigma of homosexuality: An ethnographic case same-sex relations in the city of Thessaloniki, Greece**
Nikolaos Mavridis, Department of Balkan, Slavic and Oriental Studies, University of Macedonia

11.30-12.30

GLOBAL DISCOURSES AND LOCAL RESPONSES ON CULTURAL HERITAGE

- 1. Food cultures: An ethnographic study national cuisine restaurants in Thessaloniki, Greece**
Anastasia Athiana, Department of Balkan, Slavic and Oriental Studies, University of Macedonia
- 2. (IN)Tangible meanings of tangible belongings within mixed families life**
Desislava Pileva, Institute of Ethnology and Folklore Studies with Ethnographic Museum, BAS
- 3. Crossing urban-rural borders: Identity, heritage and tourism in the Bosnian city of Vares**
Ines Horvat, Dora Palajša, Mila Ćorić, Department of Ethnology and Anthropology, University of Zadar
- 4. Representing aspects of “cultural heritage” in Greece: The case of the folklife and ethnological museum of Macedonia-Thrace in Thessaloniki**
Fani Akranidou, Panagiota Gkatsiou, Department of Balkan, Slavic and Oriental Studies, University of Macedonia

12.30-12.45 Discussion

12.45-13.15 Aydın Çetinbostanoğlu – Refugee Stories. The Yazidis in Turkey (Visual Anthropology of children of the Sun)

13.15-13.30 Discussion

15.00 – 16.30

MOMENTS OF CRISIS – EXPERIENCES OF ACTION

- 1. Business, gender and working conditions in Greece. The case of a marketing company**
Georgia Rina, Department of Balkan, Slavic and Oriental Studies, University of Macedonia
- 2. "B.R.OTHERS #stopthestealing": Border-less acts of solidarity in 2017 Balkans**
Giorgis Manoudakis-Agatha Kourkouli, Department of Social Anthropology, Panteion University of Social and Political Sciences
- 3. A social center in Bulgaria: Exploring the borders and boundaries of political action**
Konstantin Georgiev, Anthropology (major) and Cinema (minor), New Bulgarian University
- 4. “Raising my child by myself”: An ethnographic study of a single parent family in Skydra (Pella), Greece**
Eleni Nikou, Department of Balkan, Slavic and Oriental Studies, University of Macedonia

5. Informality and drift

Dimitar Panchev, Department of Sociology and Human Sciences, Faculty of Philosophy and History, Plovdiv University "Paisiy Hilendarski"

6. Lost in translation

Chrysi Kyratsou, Katerina Sotiraki, Musicology (direction: Ethnomusicology and Cultural Anthropology), National and Kapodistrian University of Athens

16.30 Discussion and Conference Closure